

# The Stakes News



**February 2006** [www.hsvskiclub.org](http://www.hsvskiclub.org)  
[our world.cs.com/hsvskiclub](http://our.world.cs.com/hsvskiclub)

*Redhead Ramblings*

As you get this I will be heading west to the snowy slopes of SLC and Monarch! I will leave the February meeting in the capable hands of our VP Roger Chassey, "Master of Vice". Any questions or concerns need to go to directors or Roger until Feb. 19th when I will be back to attend to business. Looking forward to seeing many of you on the slopes as these are our 2 biggest trips!

These next couple weeks are your last chance to call the nominating committee and offer your great skills and services to the club...we need you ...Volunteer to help make your club a great group to be a part of!

Those of you still in HSV need to hit the West End Grill, SuperBowl Party, Tennis, Hiking, etc.! There is definitely something for everyone!! Have Fun, Stay Healthy, and Keep Smiling for the month of February!

Nan Case, President



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Who am I ...and where or what am I doing?

01. Tasting the good concrete?
02. Hiding so no one can find me?
03. Omphaloskepsis?
04. In deep doo doo?
05. Intense insect study?
06. Really...really...really sad?
07. Looking for the proverbial...?
08. I faw down and can't get up?
09. Ready...Aim...!?
10. Spähen unter das Gatter?

**Next Ski Club Meeting: Wednesday, February 15, 2006, 7:00PM at the Holiday Inn Select, Board Meeting at 6:00PM**

## Nominating Committee

It's time to elect a new Huntsville Ski Club Board of Directors to lead our club for the next twelve months. The Nominating Committee is asking that each club member seriously consider running for one of the offices. Being on the Board is a great way to be involved in the club. The Directors' roles span several areas of responsibility and are presented in summary form on page 7 in this *Flakey*.

Our club has tremendous potential but is only as good as we make it. It's up to each of us to do our part. What have you done for your club lately? Maybe this is the year to take on a leadership role.

Please contact one of the members of the Nominating Committee if you would consider a nomination for the upcoming twelve months.

A slate of nominees will be posted in the March newsletter and the election will be held at the March membership meeting.

HSC Nominating Committee

Charles Blakely 882-6879, Joe Cremin 722-8404, Vince Guarin 880-6928, Joyce Howell 539-8268, Renata Limmer 883-0887

## **Hike In to the Hike Inn**

At this time the trip is full but I am keeping a waiting list.

Pre Trip Party: will be announced later

Coordinator: Carolyn Mulcahy phone #: 852-3177

DINNER THEATER - "THE GREAT B WESTERN"  
SATURDAY - FEBRUARY 18, 2006

**(Please note date change)**

Presented by the Renaissance Theatre, 1212 Meridian Street, Lincoln Center near Oakwood Avenue.

Dinner 6:30 pm followed by play at 8:00 pm. Dinner menu: Roasted chicken with broccoli, rice, salad, bread, dessert, complimentary wine, soft drinks.

Several of you signed the interest sheet at the meeting and I have made reservations for the Huntsville Ski Club, the cost is \$33.00 per person for dinner and play. I need to collect checks made out to the Renaissance Theatre by February 10. Please mail to Renata Limmer, 4020 Lucerne Drive, Huntsville, AL 35802.

Please make your reservations through me by calling 824-6485 (work), 883-0887 (home) or [limmerr@email.uah.edu](mailto:limmerr@email.uah.edu)

Let's get together for a fun evening!  
Renata

## Shoals Corner

The first meeting of the New Year!!! We had a nice turnout...even had a visitor!

Our cookout calendar is already full but we are actively seeking members who wish to lead a meeting during 2006. If you're interested, be sure to speak up!

Super Bowl Sunday is coming up on February 5th....Jim and Suzanne Farrell are hosting the annual party. It's going to be a wonderful time as we watch the contest between the Seahawks & Steelers! We'll all gather 'round to watch the commercials, of course. So, bring a guest.....we always have a lot of fun!

Then, on February 25th, the Aston's will host their annual Mardi Gras party. So, don your gold & purple attire, whip up your favorite Cajun side dish....and get ready for a night of fun!

The New York Trip is coming up April 19 - 23rd. Currently, we have 13 people who will be traveling to the Big Apple! We will be having a "pre-trip" meeting around the first of March. Watch your e-mail boxes for information. If you haven't signed up for that trip, but would like to go, please contact Jennifer Aston at 256-767-6777.

Jennifer is also checking into the possibility of a 4-day cruise this fall (late October). Currently, the cruise she is investigating will leave Port Orleans on a Friday, travel to Cozumel and return on Tuesday. We already have a list of interested members floating around. If you haven't signed the list and are interested, contact Jennifer at 256-767-6777 or at [jlaston@comcast.net](mailto:jlaston@comcast.net). <mailto:jlaston@comcast.net> If we have enough interest, this trip will be in lieu of the annual Pigeon Forge excursion.

Our next meeting will be February 16, 2006, at 6:30 p.m. - Red Lobster, Florence. Don Aston will be our leader. We hope to see you all there....bring a friend if you would like.....the more the merrier!

Jennifer Aston

## Social

Shirley Whitten 532.1578ext25 swhitten@knology.net

### Social Committee

Shirley Whitten 864-2992, Sue Chatham 461-0262, Shirley Gibb 536-9576, Renata Limmer 883-0887, Brenda Wynn 883-4296 Betsy Dart 876-9250, or Dianne McFarland 837-7240.

The 2006 Birthday Bash was a great success! Fifty-seven club members celebrated their birthdays on January 21. Thanks to Dave Ellington who provided great music for the evening and to all of you who attended. It was a laid-back evening of fun, food and dancing. Happy Birthday to all!

### Friday, February 3 and March 3, 2006- 5:30 - West End Grill

Come and enjoy drinks and/or dinner with other HSC members. This is a standing event for the first Friday of every month.

### SuperBowl Party - February 5th

Hosted by Phil and Laurali Hollister

All members and their guests are welcome. Come help cheer on your favorite team, or just enjoy great company and food! Come on over before the game starts (check the TV listings for time - usually around 4 or 5) and put your \$\$ down if you wish. BYOB plus a dish to share - and lots of \$1 to bet.

**Directions:** South on Bailey Cove, go past Mountain Gap and turn left on Siniard, right on Maebeth, then right on Aldridge. 1201 Aldridge. Phone: 883-9005

## Membership

andrea.haller 882.9237 andrea.haller@smdc.army.mil





### New Members




<i>name</i>	<i>home phone</i>	<i>work phone</i>	<i>address</i>	<i>city</i>	<i>state</i>	<i>zip</i>
Beaird, Mike	858-0717	532-1665	212 Lake Carmel Court	Huntsville	AL	35811
Green, Alan	534-7849	842-9398	2609 Bransford Trail	Owens Cross Rds	AL	35763
Johnson, Van	353-9227		2315 Fairway Circle	Decatur	AL	35601
Laue, Jay	931-967-9198		326 Bluff Drive	Winchester	TN	37398
Wigington, John & Susan	882-5450	964-5269	110 Spinaker Circle	Madison	AL	35758

### Address/Phone Changes

<i>name</i>	<i>home phone</i>	<i>work phone</i>	<i>address</i>	<i>city</i>	<i>state</i>	<i>zip</i>
Davenport, Ron	772-220-4226	561-796-3296	4372 SW Oakhaven Ln	Palm City	FL	34990

For easier calendar viewing select from menubar: View/Rotate View/CounterClockwise; to return View/Rotate View/Clockwise

February 2006						
Huntsville Ski Club Events At-a-Glance						
Sun	Mon	Tue	Wed	Thu	Fri	Sat
			1	2	West End Grill 3	Tennis - Huntsville H. S. 4
Hiking - Monte Sano 5		6	7	8	9	Tennis - Huntsville H. S. 10
 Super Bowl Party - Hollisters						 Ski Trip
Hiking - Monte Sano 12	13	14	15	16	17	Tennis - Huntsville H. S. 18
<b>Salt Lake City</b>						
						
<b>Monarch</b>			HSC Meeting, Select Hotel 22	HSC Meeting, Shoals Group 23		 Ski Trip
Hiking - Monte Sano 19	20	21	22	23	24	Tennis - Huntsville H. S. 25
					Jackson Hotel Pre Trip Party - Emerys	
Hiking - Wade Mountain 26	27	28				

March 2006						
Huntsville Ski Club Events At-a-Glance						
Sun	Mon	Tue	Wed	Thu	Fri	Sat
			1	2	West End Grill 3	Tennis - Huntsville H. S. 4
Hiking - Land Trust 5	6	7	8	9	10	 Ski Trip
<b>Jackson Hole</b>						
Hiking - Cecil Ashburn 12	13	14	15	16	17	Tennis - Huntsville H. S. 18
				HSC Meeting, Shoals Group 23		
Hiking - Monte Sano 19	20	21	22	23	24	Tennis - Huntsville H. S. 25
 Ski Trip			HSC Meeting, Select Hotel			
Hiking - Monte Sano 26	27	28	29	30	31	
	<b>Panorama, Canada</b>					

Calendars attributable to the talents and effort of ...Christie Buck

# Training

Glen Wallenta 859.9154 outdoorsplaying@yahoo.com

## Hiking

Meeting time for all hikes is 1:15 p.m.

**Feb. 5/12/19 - Monte Sano.** Meet in hikers' parking lot.

**Feb/ 26 - Wade Mountain.**

Directions: Memorial Parkway North - Go 1 street north of Winchester Road. Turn left on Hollow Road. Go west to Spraggins Hollow Road. Turn right, continue through 3 hairpin turns until you see the parking lot.

**Mar. 5 - Land Trust parking lot.**

Directions: Pratt to Bankhead Parkway. Parking lot is on right just past Toll Gate Road.

**Mar. 12 - Cecil Ashburn Land Trust.**

Directions: Carl T. Jones (from the north); Bailey Cove (from the south) to Cecil Ashburn (across road from south end of Target parking lot). Take Cecil Ashburn to crest of the mountain, dirt parking lot is on the right. Note: If you see Spring City Cycling sign on the right, parking is about a mile beyond that.

**Mar. 19 - Monte Sano.** Meet in hikers' parking lot.

**Mar. 26 - Monte Sano.** Meet in hikers' parking lot.

**Apr. 2 - Wade Mountain.**

Directions: Memorial Parkway North - Go 1 street north of Winchester Road. Turn left on Hollow Road. Go west to Spraggins Hollow Road. Turn right, continue through 3 hairpin turns until you see the parking lot.

**Apr. 9 - Land Trust parking lot.**

Directions: Pratt to Bankhead Parkway. Parking lot is on right just past Toll Gate Road.

## TENNIS

Tennis continues every Saturday at the new tennis center off Airport Road. Directions: From Memorial Parkway South, turn west on Airport Road and take 1st left. The tennis center will be on the right. Courts are reserved from 8 a.m. to 10 a.m.

Questions: Call Glen at 859-9154.

**P>>>onder this...**

*Backing the metric system ...every inch of the way.*

**P>>>onder this...**

*"Only you have the key to your ignition." Forrest Gump*

## JACKSON HOLE, WYOMING MARCH 4-11, 2006

The Jackson Hole Trip is full at the present time with 32 wonderful people going. If interested call me so I can add you to the cancellation list.

### SKI RENTAL INFORMATION

I have made arrangements at Jackson Hole Sports at the base of the Bridger Gondola. Call 307-739-2649 to make reservations. Tell them you are with the Huntsville Ski Club Group and that you have a group lift ticket for a discount on any package. If you do not have a helmet they do offer them when you rent skis.

PRE-TRIP PARTY - SATURDAY - FEBRUARY 25, 2006 - 6:00PM

This will be a information party about the trip. At this time you will pickup your lift and airline tickets and talk about what a great time we will have in Jackson Hole. The is the best snow they have seen in 20 years. Almost every night a different type of party has been arranged. I will have heavy snacks along with beer, wine and soft drinks. It will be at the home of Janet and David Emery.

DIRECTIONS-Go University Drive W. to Province Main turn right next to the Dodge/Lexus dealership. When you reach the (around about) Province Main will change its name to Indian Creek Rd. Stay on Indian Creek Rd until you come to the Cedar Hollow Sub. Turn left onto Preswick Place and we live at 131 Preswick Place. If you pass Plumer Rd and the cemetery on the right you just went to far. Look behind you to see the Cedar Hollow Sub. If you can not make the party call to make arrangements to pickup you ski package.

Phone 726-0047 E-mail [emery3685@bellsouth.net](mailto:emery3685@bellsouth.net)

I will be in Colorado from Jan. 21-Feb 4. Leave a message on my answering machine if you need me.

### D>>efinition

Ignoramus (n): A person who's both stupid and an asshole. WP

# SKI PANORAMA BC

**Spring Break Week - March 19 - 26, 2006**

**Trip Coordinator - Bob Breeden**

**Phone - 876-9705 or 931-967-5372**

**173 Beech Hill Dr, Winchester, TN 37398**

**Email address - [rbreeden@tecolote.com](mailto:rbreeden@tecolote.com)**

Check out website <http://www.panoramaresort.com/index.htm>.

Trip includes 7 nights lodging in Gold Level ski-in/out condos, 6 day lift ticket with option to ski Kicking Horse or Kimberly, R.T. transportation to Calgary Airport, both a pre and post trip party and happy hours during the trip. *Special rates for children 12 & under.*

Group air rates with American Airlines from Huntsville to Calgary are **\$495**. Dates are from Sunday to Sunday. *We currently have only 2 group air spaces left. Will work to obtain best value air after group air spaces have been filled.*

<b>Cost (Price per person)</b>	<b>Ground only <u>With fees</u></b>	<b>Ground &amp; Air <u>With fees</u></b>
Single (2 ea.) or Double Condo (4 ea.)	\$632	\$1,127

Fees include \$20 sign-up and \$25 for parties.

**Final payment due at sign-up.**



## **Summary DUTIES OF OFFICERS AND DIRECTORS**

**PRESIDENT** - provide leadership to the club through the Board of Directors (BOD); prepare an operating budget for fiscal year (July through June ); submit such budget, as approved by the BOD, to the membership no later than 90 days after the start of the fiscal year and control the execution of approved budget.

**VICE PRESIDENT**- negotiate and sign contract(s) for meeting room(s) and necessary equipment; arrange programs, preside over club and Board of Directors (BOD) meetings when president is absent; keep inventory of club equipment.

**SECRETARY** - keep minutes of BOD meetings, record/track action items/ actionees/due dates/closeouts; record all general membership meeting votes; prepare public correspondence; notify directors of BOD meeting and record bylaw changes with the state. Provide Club's bank with signed forms and general meeting Minutes, noting duly elected new officers, to permit change in signature authority for the club's accounts.

**TREASURER** - deposit all club income and write all club checks; provide semiannual statements to the club; keep track of refundable and nonrefundable deposits; verify trip reports and assist trip coordinators in financial matters. Files income tax statements and has books audited annually. Provide budgeting support to the President as needed and financial activities reports to the BOD as desired (monthly?). Picks up the bills and bank statements (and other mail if any) at our PO Box (monthly). The time required is not excessive. A little time each week will maintain the books

**SOCIAL** - organize and utilize social committee to assist with social functions of the club and coordinating events such as Christmas Party, Friday Night Cookouts, 1st Friday Socials, and anything else they think would be fun.

**TRAINING** - provides or coordinates training opportunities and information for members which may include training/safety classes, videos, ski tune-up sessions, hikes, tennis, bicycling and other conditioning activities that prepare members for the rigors of skiing and life.

**RECREATION** - encourages members to develop schedule compatible ski club recreational activities and assists recreational activity leaders in understanding and following ski club policies. Past activities have included bowling, canoeing, rafting, volleyball, horseback riding, ice skating and others.

**LOCAL TRIPS** - encourages members to develop schedule compatible weekend/overnight trips. Assists trip coordinators in understanding and following ski club trip policies. Trips, some of which have run almost ever year, have included Fall Creek Falls, Memorial Day Beach, Labor Day Beach, Gatlingburg Fall Colors and nonwestern Ski Trips.

**WESTERN AND INTERNATIONAL TRIPS** - encourages members to develop schedule compatible ski trip proposals which are submitted to the Ski Club Board for approval in May. Presents trips to members at the June meeting. Assists trip coordinators in understanding and following trip policies and presents any unresolved issues to the BOD. The coordinator should have participated in a western trip or have run a local trip.

**PUBLICITY** - contact radio/television/newspaper for meeting and social notices and other publicity which may be available; upload newsletter file to and maintain the ski club web site and coordinate other media activities.

**NEWSLETTER** - Design monthly newsletter based upon authorized input from Ski Club Board of Directors, trip coordinators and members. Forward by the end of each month, Adobe Acrobat newsletter file via e-mail to publication organization (responsible for printing and mailing newsletter to membership requesting hard copy), Publicity Chairman (responsible for uploading to Ski Club web site) and to the database/newsletter e-mailing coordinator (responsible for e-mail of newsletter file to membership requesting soft copy). Facilitate newsletter input via two monthly e-mail reminders to newsletter contributors at four days prior to and on input deadline day (end of month minus 7 days).

**MEMBERSHIP** - Promotes the recruitment of new members, collects new membership forms/renewals/dues and provide membership information monthly to the database person and dues to treasurer; have membership application forms printed and purchase name tags for monthly meetings, coordinate New Member Wine and Cheese Party for the fall.

**HISTORIAN** - Retiring president position responsible for maintaining history file and scrapbooks.

## HUNTSVILLE SKI CLUB

### NEW MEMBER/RENEWAL APPLICATION & CHANGE OF INFORMATION FORM

PLEASE NOTE: Membership Year is September 1st - August 31st

(Check At Least One

New Member

Renewal - Current Member

Renewal - Previous Member

Information Changes

(Check One)

\$20/YR (Single & Email Newsletter)

\$30/YR (Single & Mail Newsletter)

\$30/YR (Family & Email Newsletter)

\$40/YR (Family & Mail Newsletter)

\*\*\*\*\*  
QUESTIONS???  
NO QUESTIONS

Contact Membership : Andrea Haller 882-9237 email: andrea.haller@smdc.army.mil  
Huntsville Ski Club

Make Check To : Andrea Haller 816 Farley Drive HSV, AL 35802

\*\*\*\*\*  
**MEMBER INFORMATION:** Required data is marked by an asterisk \* Information is used for distribution of newsletter, at-large e-mails (club info only) and a club roster. **PLEASE DO NOT** provide **OPTIONAL** info if you do not want it published!!

\* NAME(1) \_\_\_\_\_ \* ADDRESS \_\_\_\_\_  
Common First Last City ST Zip

NAME (2) \_\_\_\_\_  
Family membership ONLY City ST Zip

PHONES: Home \_\_\_\_\_ Work (1) \_\_\_\_\_ Cell(1) \_\_\_\_\_  
Work (2) \_\_\_\_\_ Cell (2) \_\_\_\_\_

\* EMAIL: (1) \_\_\_\_\_ (2) \_\_\_\_\_  
The undersigned acknowledges the hazards inherent in skiing and other sports participated in by the Huntsville Ski Club, Inc. In consideration of the benefits derived from club membership, the undersigned does absolve, release, and waive any and all claims or demands against the Club, its officers, directors, and each and every member there of which may arise out of any injury, damage, or pecuniary loss incidental to participation in Club activities.

NAME (1) SIGNATURE \_\_\_\_\_ NAME (2) SIGNATURE \_\_\_\_\_  
\*\*\*\*\*  
Club Use: Received \_\_\_\_\_ Amount \$ \_\_\_\_\_ Check # \_\_\_\_\_ Cash \_\_\_\_\_ Treasurer \_\_\_\_\_ DBase \_\_\_\_\_ Other \_\_\_\_\_  
\*\*\*\*\*

### Huntsville Ski Club Officers

<b>President</b>			
Nan Case	883.8805	marianne@knology.net	marianne@knology.net
<b>Vice President</b>			
Roger Chassay	682-5758	rchassay@comcast.net	rchassay@comcast.net
<b>Secretary</b>			
Joyce Bates	256-233-0693	jkbates@pclnet.net	jkbates@pclnet.net
<b>Treasurer</b>			
Carl Case	883.8805	carl_case@knology.net	carl_case@knology.net
<b>Social</b>			
Shirley Whitten	532.1578x25	swhitten@knology.net	swhitten@knology.net
<b>Western Trips</b>			
Charles Blakely	882.6879	ed1gar@comcast.net	ed1gar@comcast.net
<b>Local Trips</b>			
Freda Smith	325.8255	freda@knology.net	freda@knology.net
<b>Recreation</b>			
Mary Ann Johnson	325.7884	wibtwo@knology.net	wibtwo@knology.net
Harriet Dobbins	503.0671	everythingmatters@earthlink.net	everythingmatters@earthlink.net
<b>Publicity</b>			
Jim Hall	772.9829	Jimehall2@cs.com	Jimehall2@cs.com
<b>Membership</b>			
Andrea Haller	882.9237	andrea.haller@smdc.army.mil	andrea.haller@smdc.army.mil
<b>Newsletter</b>			
Joe Cremin	722.8404	buzweiser@comcast.net	buzweiser@comcast.net
<b>Training</b>			
Glen Wallenta	859.9154	outdoorsplaying@yahoo.com	outdoorsplaying@yahoo.com
<b>Historian</b>			
Sonny Norville	881-6274	hbs3045@knology.net	hbs3045@knology.net



Huntsville Ski Club meeting February 15th.,  
Shoals meeting February 16th.



THE HUNTSVILLE SKI CLUB  
P.O. BOX 1601  
HUNTSVILLE, AL 35807

Please submit articles for *Flakey* to Joe Cremin  
**[Flakey\\_buzweiser@comcast.net](mailto:Flakey_buzweiser@comcast.net)**  
by February 21st (hard deadline)!

*Flakey* Publication Policy  
For any notice, event, entry etc. to be included in the *Flakey* newsletter, the particular item must be sponsored, approved and submitted by a Huntsville Ski Club Board member or submitted by the Shoals newsletter submitter for inclusion in the Shoals Corner. No other submissions will be published.